NOTICE

OF



MEETING

COMMUNITIES OVERVIEW & SCRUTINY PANEL

will meet on

TUESDAY, 9TH NOVEMBER, 2021

At 7.00 pm

by

VIRTUAL MEETING - ONLINE ACCESS, ON RBWM YOUTUBE

TO: MEMBERS OF THE COMMUNITIES OVERVIEW & SCRUTINY PANEL

COUNCILLORS JOHN BOWDEN (CHAIRMAN), GREG JONES (VICE-CHAIRMAN), GURPREET BHANGRA, HELEN PRICE, CATHERINE DEL CAMPO, MARGARET LENTON (WRAYSBURY PARISH COUNCIL) AND PAT MCDONALD (WHITE WALTHAM PARISH COUNCIL)

SUBSTITUTE MEMBERS

COUNCILLORS CLIVE BASKERVILLE, MAUREEN HUNT, LEO WALTERS, JON DAVEY AND CHRIS TARGOWSKI

Karen Shepherd – Head of Governance - Issued: 01/11/2021

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator Shilpa Manek 01628 796310

Recording of Meetings – In line with the council's commitment to transparency the Part I (public) section of the virtual meeting will be streamed live and recorded via Zoom. By participating in the meeting by audio and/or video, you are giving consent to being recorded and acknowledge that the recording will be in the public domain.

If you have any questions regarding the council's policy, please speak to Democratic Services or Legal representative at the meeting.

AGENDA

<u>PART I</u>

| | PARTI | |
|------|---------------------------------------------------------------------------------|--------------------------|
| ITEM | <u>SUBJECT</u> | <u>PAGE</u> <u>NO</u> |
| 1. | WELCOME FROM THE CHAIRMAN | |
| 2. | APOLOGIES FOR ABSENCE To receive any apologies for absence. | |
| 3. | DECLARATIONS OF INTEREST | 3 - 4 |
| | To receive any declarations of interest. | |
| 4. | MINUTES OF THE LAST MEETING | To Follow |
| 5. | To agree the minutes. MAIDENHEAD HERITAGE CENTRE - PROGRESS REPORT FROM | 5 - 8 |
| 0. | 2020-21 | 0 0 |
| | To consider the report and progress. | |
| 6. | RESIDENT SCRUTINY TOPIC - PARKING ON FOOTPATHS AND VERGES | 9 - 12 |
| | To consider the report. | |
| 7. | COMMUNITY SAFETY PARTNERSHIP | 13 - 16 |
| | To consider the report. | |
| 8. | WORK PROGRAMME | 17 - 18 |
| | To consider the Panel's work programme for the remainder of the Municipal year. | |
| | To include consideration of items scheduled on the Cabinet Forward Plan. | |
| | To consider the Scoping Document for the Community Facility Review. | |
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